

# MONTHLY MEMBERSHIP PROGRESS REPORT

## District 32 A

Results as of: 10/31/2017

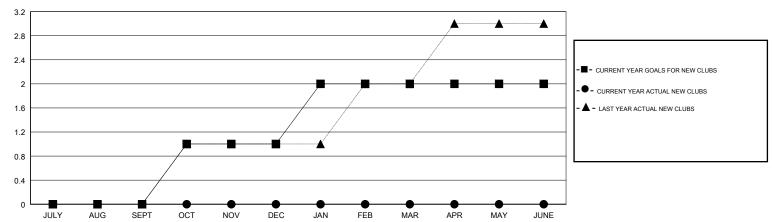
#### **SMT:** STACEY JONES

## **LOCATION SOUTH CAROLINA**

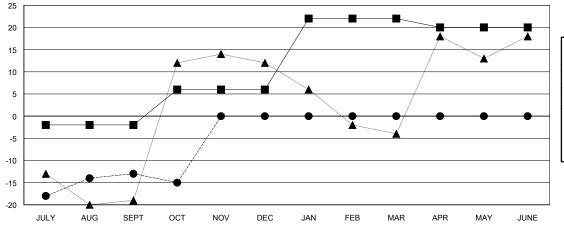
**GMT CA** 

| Clubs                 |               |           |               | Members               |                           |                         |  |
|-----------------------|---------------|-----------|---------------|-----------------------|---------------------------|-------------------------|--|
| RESULTS FOR 2017-2018 |               |           |               | RESULTS FOR 2017-2018 |                           |                         |  |
| QUARTER               | NEW CLUB GOAL | NEW CLUBS | DROPPED CLUBS | QUARTER               | MEMBER GROWTH NET<br>GOAL | MEMBER GROWTH<br>ACTUAL | DROPPED MEMBERS ACTUAL (including transfers) |
| JULY/AUG/SEPT         | 0             | 0         | 0             | JULY/AUG/SEPT         | -2                        | 19                      | 29   |
| OCT/NOV/DEC           | 1             | 0         | 0             | OCT/NOV/DEC           | 8                         | 6                       | 8  |
| JAN/FEB/MAR           | 1             | 0         | 0             | JAN/FEB/MAR           | 16                        | 0                       | 0  |
| APR/MAY/JUNE          | 0             | 0         | 0             | APR/MAY/JUNE          | -2                        | 0                       | 0  |

#### GOALS AND ACTUAL NEW CLUBS CUMULATIVE



## GOALS AND ACTUAL MEMBERS CUMULATIVE





| DROPPED CLUBS: 0 |    |  |  |
|------------------|----|--|--|
| DROPPED MEMBERS  |    |  |  |
| DECEASED         | 7  |  |  |
| CLUB CANCELLED   | 0  |  |  |
| OTHER            | 30 |  |  |
| TOTAL            | 37 |  |  |

| 7 CLUBS OF 35 ADDED 1 OR MORE |  |
|-------------------------------|--|
| NEW MEMBERS                   |  |
|                               |  |
|                               |  |

| =                                      |        |              |  |
|--|--------|--------------|--|
| Women Percentage Fiscal Year Goal: 40% |        |              |  |
|  | FEMALE | 297 (31.23%) |  |
|  | MALE   | 654 (68.77%) |  |

**GENDER DISTRIBUTION** 

| CLICK HERE FOR CUMULATIVE |
|---------------------------|
| MEMBERSHIP DATA           |
|                           |

TOTAL FAMILY UNIT MEMBERS 252

FAMILY MEMBERS PAYING HALF 128

DUES